

Clark County Farm Bureau Foundation Scholarship Application

A scholarship will be awarded in the amount of \$500.00.

To be eligible for consideration, an applicant must:

- Be a graduating high school senior or enrolled as a freshman, sophomore or a junior in a post-secondary school.
- Be enrolled at a post-secondary school to study in an agriculture related field.
- Exhibit potential for successful completion of course of study.
- Be a resident of Illinois.

The criteria for awarding the scholarship are as follows:

- (1) Academic performance and honors
- (2) Industriousness and motivation
- (3) Intellectual interest
- (4) Moral character
- (5) Demonstrated leadership

Applications must be received at the Clark County Farm Bureau Foundation office by April 9, 2025.

| 1. | Email * |
|----|--------------------|
| Ge | eneral Information |
| 2. | Full Legal Name |
| | |

| Da | te of Birth | |
|-------------|---|----------------|
| Exa | ample: January 7, 2019 | |
| Ge | ender | |
| Но | ome Address | |
| Ph | one Number | |
| Hiç | gh School or College Name | |
| Da | te of Graduation | |
| Exa | ample: January 7, 2019 | |
| ls <u>y</u> | your family a member of the Clark Count | y Farm Bureau? |
| Ma | ark only one oval. | |
| | Yes | |
| | No | |

| 10. | Applicant's or Parents' Farm Bureau Number |
|-----|---|
| 11. | Father's name in full |
| 12. | Mother's name in full |
| | to question 13 |
| 13. | What is your current GPA? (Submit transcript with recommendation letters) |
| 14. | What is your class rank? |
| 15. | What high school or college academic awards have you received? |
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Activities

| 16. | List the student activities in which you participated in high School or college. Indicate offices and positions of leadership you held as well as any honors you received based on your participation. | | | | |
|-----|--|--|--|--|--|
| | | | | | |
| | | | | | |
| 17. | List the community activities (not directly connected with high school or college) in which you have participated. Indicate offices and positions of leadership you have held as well as any honors you have received based on your participation. | | | | |
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| 18. | Describe any employment experiences you have had during school or during summer vacations. | | | | |
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Interests

| 19. | Briefly summarize your experience or interest in agriculture/ agribusiness. | | | | |
|-----|--|--|--|--|--|
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| 20. | What hobbies or special interests do you have? | | | | |
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| Ac | ademic Plans | | | | |
| 21. | Name the college, university, or vocational school you will attend or are currently attending. | | | | |
| 22. | Briefly state what your major field of study in higher education will be (or is). | | | | |
| | | | | | |
| 23. | Describe how you think your course of study will benefit the field of agriculture. | | | | |
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| 24. | Why do you feel you should be awarded a Clark County Farm Bureau Foundation scholarship? | | | | |
|-------------------|--|--|--|--|--|
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| Fin | ancial Analysis | | | | |
| Fou Cor rev | ce financial need is one factor in selecting the recipient of the Clark County Farm Bureau undation Scholarship, the following information will help the Scholarship Review mmittee in its deliberations. The information is strictly.confidential and will only be lewed by the Foundation's Scholarship Review mmittee. | | | | |
| 25. | Will you work during the school year to support your education? | | | | |
| | Mark only one oval. | | | | |
| | Yes | | | | |
| | No | | | | |
| 26. | If so, where and what type of work? | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 27. | If so, approximate hours per week and income. | | | | |
| | | | | | |

| 28. | Do you intend to work during the summer? | | | |
|-----|--|--|--|--|
| | Mark only one oval. | | | |
| | Yes | | | |
| | ◯ No | | | |
| | | | | |
| 29. | If so, where and what type of work? | | | |
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| | | | | |
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| 30. | If so, approximate hours per week and income | | | |
| 00. | ii 30, approximate nours per week und income | | | |
| | | | | |
| 31. | Do you have a scholarship or tuition waiver? | | | |
| | Mark only one oval. | | | |
| | Yes | | | |
| | ○ No | | | |
| | | | | |
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| 32. | If so, please indicate the name and value of such. | | | |
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| 33. | Do you have any debt? | | | |
|-----|---|--|--|--|
| | Mark only one oval. | | | |
| | Yes | | | |
| | ◯ No | | | |
| | | | | |
| 34. | If so, detail amount and description of debt. | | | |
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| 35. | Marital Status | | | |
| | Mark only one oval. | | | |
| | Single | | | |
| | Married | | | |
| | | | | |
| 36. | Spouses Name and Occupation | | | |
| | | | | |
| | | | | |
| 37. | Number of Dependents and Ages | | | |
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| | | | | |
| 38. | Do you reside with your parents? If not, with whom? | | | |
| | | | | |
| | | | | |

| 39. | Approximately what percentage of your education expenses are paid for by your parents? | | |
|---------------------|--|--|--|
| | Mark only one oval. | | |
| | <u> </u> | | |
| | 25% | | |
| | 50% | | |
| | 75% | | |
| | 100% | | |
| Se | nior or Current Photo | | |
| 40. | Please upload a photo of yourself that we can use on social media and in our newspaper if you are awarded a scholarship. Email to: clarkcfb@otecom.net | | |
| Le | tters of Recommendation | | |
| Ch rec | e final step of the application process is to obtain a Teacher's Recommendation and aracter Recommendation. You can save and print the images below. The commendations should be submitted to the office, either by mail or hand delivered. You build request that persons filling out the application forms return them to you in sealed velopes. | | |
| - TI - O - To | completed application consists of the following: his Application fficial High School or College Transcript eacher's Recommendation haracter Recommendation | | |
| P0 9 T | ark County Farm Bureau Box W Trotter Lane artinsville, IL 62442 | | |

If you have any questions, contact us at 217-382-4144 or clarkcfb@otecom.net.

Clark County Farm Bureau Foundation Scholarship Application

Character Recommendation

| 1. | Describe how you know the Applicant. | | | |
|----|--|--|--|--|
| | | | | |
| 2. | Describe the character traits of the applicant you have observed. | | | |
| | | | | |
| 3. | Why do you believe this applicant should be awarded a Clark County Farm Bureau Foundation Scholarship? | | | |
| | | | | |
| | Signature: | | | |
| | Name: | | | |

Upon completion, return to applicant in a sealed envelope.

Clark County Farm Bureau Foundation Scholarship Application

Teachers Recommendation (To be completed by a teacher who has had the student in class)

| 1. | Describe how you know the applicant. | | | | |
|----|---|--|--|--|--|
| _ | | | | | |
| _ | | | | | |
| 2. | Describe the applicant's academic performance and working habits: | | | | |
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| | | | | | |
| 3. | Describe why you believe this applicant will succeed in their chosen course of study. | | | | |
| | | | | | |
| _ | | | | | |
| | | | | | |
| | Signature: | | | | |
| | Name: | | | | |
| | Date: | | | | |

Upon completion, return to applicant in a sealed envelope.

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